

# Agenda

## Licensing Committee

**Monday 4 March 2024 at 10.30 am**  
**in Committee Room 1 - Sandwell Council House, Oldbury**

- |   |  |         |
|---|--|---------|
| 1 | <b>Apologies for Absence</b>   | 5 - 6   |
|   | To receive any apologies for absence.  |         |
| 2 | <b>Declarations of Interest</b>  | 7 - 8   |
|   | Members to declare any interests in matters to be discussed at the meeting.            |         |
| 3 | <b>Minutes</b>   | 9 - 16  |
|   | To confirm the minutes of the meetings held on 9 and 14 June 2023 as a correct record. |         |
| 4 | <b>Appointment to Licensing Sub Committees</b>   | 17 - 22 |
|   | To consider the appointments to the Licensing Sub Committees.                          |         |



**Shokat Lal**

**Chief Executive**

Sandwell Council House

Freeth Street

Oldbury

West Midlands

**Distribution**

Councillor J Giles (Chair)

Councillors Fenton, Lewis, E M Giles, Hemingway, A Hussain, Jalil, Johnston,  
Khan, Loan, J Singh, N Singh, Tromans, Weston and Wilkes

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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